- ישעיהו. פרק ב' (כולו).
- ֹא. הַדָּבָר אֲשֶׁר חָזָּה יְשַׁעְיָהוּ בֶּן־אָמְוֹץ עַל־יְהוּדָה וִירְוּשָׁלֵח:
- ב. וְהָיֵה | בְּאָחֶרֵית הַיָּמִּים נָכוֹן יֶהְיֶּה הַר בֵּית־יְהֹוָהֹ בְּרָאֹשׁ הָהָרִים וְנָשָׂא מִגְּבָעֵוֹת וְנֵהְרִוּ אֵלֵיו כָּל־הַגֹּוֹיָם:
  - ג. וְהֶלְכֿוּ עַמֶּים רַבִּּים וְאָמְרוּ לְכָוּ | וְנַעֲלֶה אֶל־הַר־יְהֹוָה אֶל־בֵּיתֹ אֱלֹהֵי יַעֲלֶב וְיֹרֵנוּ מִדְּרַכָּיו וְנֵלְכֶה בָּאִרְחֹתֵיו כִּי מִצִּיּוֹן תַּצֵא תוֹרָה וּדְבַר־יְהֹוֶה מִירְוּשָׁלֶם:
    - ד. וְשָׁפַטֹ בֵּין הַגּוֹיִּם וְהוֹכָיחַ לְעַמִּים רַבֵּים וְכִתְּתֹוּ חַרְבוֹתָּם לְאִתִּים וַחָנִיתְוֹתֵיהֶם לְמִזְמֵרֹוֹת לְאֹ־יִשָּׁא גְּוֹי אֶל־גּוֹי חֶׁרֶב וְלָאֹ־יִלְמְדָוּ עָוֹד מִלְחָמֵה:
      - ה. בֵּית יַעֲקָב לְכָוּ וְנֵלְכֶה בְּאָוֹר יְהֹוֶה:
- ו. כִּי נָטַשְׁתָּה עַמְּךָּ בַּיִת יֵעֲקֶב כָּי מֶלְאוּ מִלֶּדֶם וְעְנְנָיִם כַּפְּלִשְׁתֵּים וּבְיַלְדֵי נָכְרָים יַשְׂפִּיקוּ:
  - ז. וַתִּמָּלֵא אַרְצוֹ כֶּסֶף וְזָהָב וְאֵין קֵצֶה לְאִצְרֹתֵיו וַתִּמָּלֵא אַרְצוֹ סוּסִים וְאֵין קֵצֶה לְמַרְכָּבֹתֵיו:
    - ּח. וַתִּמָלֵא אַרְצַוֹ אֱלִילֵים לְמֶעֲשֻׂה יָדָיוֹ יִשְׁתְּחֲוֹוּ לְאֲשֶׁר עָשָׂוּ אֶצְבְּעֹתֵיו:
      - ָט. וַיִּשַּׁח אָדָם וַיִּשְׁפַּל־אִישׁ וְאַל־תִּשָּׂא לָהֶם:
      - י. בְּוֹא בַצֹּוּר וְהִטָּמֵן בֶּעָפֶר מִפְּנֵי פַּחַד יְהֹוָה וּמֵהְדָר גְּאֹנְוֹ:
    - יא. עֵינֵ๊י גַּבְהָוּת אָדָם שָׁפֶּׁל וְשָׁח רְוּם אָנָשֶׁים וְנִשְׂגַב יְהֹוֶה לְבַדּוְ בַּיּוֹם הַהְוּא:
      - יב. כְּי ״וֹם לִיהֹוָה צְבָאָוֹת עַל כָּל־גֵּאֶה וַרֶם וְעַל כָּל־נָשָּׂא וְשָׁפֵּל:
      - יג. וְעַל ֹכָל־אַרְזֵי הַלְּבָנוֹן הֶרָמֶים וְהַנָּשָּׂאֵים וְעַל כָּל־אַלוֹנֵי הַבָּשָׁן:
        - יד. וְעֻל כָּל־הֶהָרָים הָרָמֶים וְעֻל כָּל־הַגְּבָעִוֹת הַנָּשָּׂאְוֹת:
          - ָטו. וְעַל כָּל־מִגְדָּל גָּבֵוֹהַ וְעַל כָּל־חוֹמָה בְצוּרֶה:
          - טז. וְעַל כָּל־אֶנֶיוֹת תַּרְשֵׁישׁ וְעַל כָּל־שְׂכִיוֹת הַחֶמְדֵּה:

- יז. וְשַׁחֹ גַּבְהְוּת הָאָדָּם וְשָׁפֵל רְוּם אָנָשֵׁים וְנִשְׂגַב יְהֹוֶה לְבַדּ) בַּיּוֹם הַהְוּא:
  - יח. וְהָאֱלִילֵים כָּלֵיל יַחֶלְף:
- יט. וּבָּאוּ בִּמְעָרָוֹת צֵּרִים וּבִמְחָלָּוֹת עָפֶר מִפְּנֵּי פָּחַד יְהֹוָהֹ וּמֵהָדֵר גְּאוֹנֹוֹ בְּקוּמָוֹ לֵעְרָץ הָאֶרֵץ:
- כ. בַּיּוֹם הַהוּאֹ יַשְׁלֵיךְ הָאָדָּם אֵת אֱלילֵי כֹסְפֹּוּ וְאֶת אֱלילֵי זְהָבֵּוֹ אֲשֶׁר עֲשׂוּ־לוֹ לְהָשְׁתְּחֲוֹת לַחְפָּר פָּרָוֹת וְלֵעֲטַלֵּפִים:
- ָכא. לָבוֹאֹ בְּנִקְרָוֹת הַצֵּלִים וּבִסְעִפֵּי הַסְּלָעֵים מִפְּנֵּי פֻּחַד יְהֹוָהֹ וּמֵהָדֵר גְּאוֹנֹו בְּקוּמָוֹ לַעְרָץ הָאֶרֶץ:
  - ָכב. חִדְלוּ לָכֶם מִן־הָאָדָם אֲשֶׁר נְשָׁמָה בְּאַפָּוֹ כִּי־בַמֶּה נֶחְשָׁב הְוּא:

## Isaiah. Chapter 2 (whole chapter).

- **1.**The word that Isaiah, son of Amoz, prophesied concerning Judah and Jerusalem.
- **2**. And it shall be at the end of the days, that the mountain of the Lord's house shall be firmly established at the top of the mountains, and it shall be raised above the hills, and all the nations shall stream to it.
- **3**. And many peoples shall go, and they shall say, "Come, let us go up to the Lord's mount, to the house of the God of Jacob, and let Him teach us of His ways, and we will go in His paths," for out of Zion shall the Torah come forth, and the word of the Lord from Jerusalem.
- **4**. And he shall judge between the nations and reprove many peoples, and they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift the sword against nation, neither shall they learn war anymore.

- . "O house of Jacob, come and let us go in the light of the Lord."
- **6**. For You have forsaken Your people, the house of Jacob, for they are full of [witchcraft] from the East and soothsayers like the Philistines, and with children of gentiles they please themselves.
- **7**. And his land became full of silver and gold, without end to his treasures; and his land became full of horses, without end to his chariots.
- . And his land is full of idols; to the work of his hands he prostrates himself, to that which his fingers made.
- . And man has become bowed down, and man has become humble, and You shall not forgive them.
- . Come into the rock and hide in the dust, because of fear of the Lord and because of the splendor of His pride.
- **11**. The haughty eyes of man will be humbled, and the height of men shall be bowed down, and the Lord alone shall be exalted on that day.
- . For the Lord of Hosts has a day over everyone proud and high, and over everyone exalted, and he shall become humble.
- . And over all the cedars of the Lebanon, high and exalted, and over all the oaks of the Bashan;
- . And over all the high mountains and over all the exalted hills;
- . And over every lofty tower and over every fortified wall;
- . And over all the ships of Tarshish and over all coveted floors.
- **17**. And the loftiness of man shall be bowed down, and the haughtiness of man shall be humbled, and the Lord alone shall be exalted on that day.

- **18**. And the idols shall completely pass away.
- **19**. And they shall come into the caves of the rocks and into the hollows of the earth, because of the fear of the Lord and because of the splendor of His pride, when He rises to break the earth.
- **20**. On that day, man will cast away his silver idols and his gold idols, which they made for him, [before which] to prostrate himself to moles and to bats.
- **21**. To come into the clefts of the rocks and the hollows of the cliffs, because of the fear of the Lord and because of the splendor of His pride, when He rises to break the earth.
- **22**. Withdraw yourselves from man whose breath is in his nostrils, for in what merit is he to be esteemed?

מיכה. פרק ד' (פסוקים א'-ז' בלבד).

- א. וְהָיֵה | בְּאָחֲרֵית הַיָּמִּים יֶּהְיֶה הַר בֵּית־יְהֹוָה נָכוֹן בְּרָאשׁ הֶהָּרִים וְנִשָּׂא הְוּא מִגְּבַעֲוֹת וְנֵהַרוּ עַלֵּיו עָמֵים:
  - ב. וְהֵלְכוּ גּוֹיֵם רַבִּּים וְאֶמְרוּ לְכָוּ | וְנַעֲלֶה אֶל־הַר־יִהֹוָה וְאֶל־בֵּית אֱלֹהֵי יֵעֲלֶב וְיוֹרֵנוּ מִדְּרָלִיו וְנֵלְכָה בְּאָרְחֹתֵיו כֵּי מִצִּיּוֹן תַּצֵא תוֹרָה וּדְבַר־יִהֹוָה מִירִוּשָׁלֶם:
  - ג. וְשָׁפָּט בֵּין עַמִּים רַבִּּים וְהוֹכֶיחַ לְגוֹיָם עֲצֵמֶים עַד־רַחֲוֹק וְכָתְּתֹּוּ חַרְבְּתֵיהֶם לְאִתִּים וַחָנִיתְּתֵיהֶם לְמִזְמֵרוֹת לְא־יִשְׁאוּ גִּוֹי אֶל־גּוֹי חֶׁרֶב וְלָא־יִלְמְדָוּן עָוֹד מִלְחָמֶה:
    - ד. וְיַשְׁבֹוּ אֵישׁ תַּחַת גַּפְנָוֹ וְתַחַת תְּאֵנָתֻוֹ וְאֵין מְחֲרֵיד כִּי־פֶּי יְהֹוֶה צְבָאֻוֹת דְּבֵּר:
  - ֹה. כִּי כָּל־הָעַמִּים יֵלְכֿוּ אָישׁ בְּשֵׁם אֱלֹהֵיו וַאֲנַחְנוּ נֵלֶךְ בְּשֵׁם־יְהֹוֶה אֱלֹהֵינוּ לְעוֹלֶם וָעֲד:
    - ּו. בַּיּוֹם הַהוֹא נָאָם־יִהֹּוָה אָסְפָּהֹ הַצְּלֵעָה וְהַנְּדָּחָה אָקבֵּצָה וַאֲשֶׁר הַרֵעְתִּי

## ז. וְשַּׂמְתָּי אֶת־הַצְּלֵעָהֹ לִשְּׁאֵרִית וְהַנַּהָלָאָה לְגָּוֹי עָצְוּם וּמָלֵּךְ יְהְוָה עֲלֵיהֶםֹ בְּהַר צִיּוֹן מַעַתָּה ועַד־עוֹלָם:

## Michah. Chapter 4 (verses 1-7 only).

- 1. And it shall be at the end of the days, that the mountain of the Lord's house shall be firmly established at the top of the mountains, and it shall be raised above the hills, and peoples shall stream upon it.
- **2.** And many nations shall go, and they shall say, "Come, let us go up to the Lord's mount and to the house of the God of Jacob, and let Him teach us of His ways, and we will go in His paths," for out of Zion shall the Torah come forth, and the word of the Lord from Jerusalem.
- **3.** And he shall judge between many peoples and reprove mighty nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nations shall not lift the sword against nation; neither shall they learn war anymore.
- **4.** And they shall dwell each man under his vine and under his fig tree, and no one shall make them move, for the mouth of the Lord of Hosts has spoken.
- **5.** For all peoples shall go, each one in the name of his god, but we will go in the name of the Lord, our God, forever and ever.
- **6.** On that day, says the Lord: I will heal the limping one, and the lost one I will gather, and those whom I harmed.
- **7.** And I will make the limping one into a remnant, and the scattered one into a mighty nation, and the Lord shall reign over them on Mount Zion from now and forever.